



Planning Committee (CDC)

Thursday, 9 August 2018 at 6.30 pm

Council Chamber, King George V House, King George V Road, Amersham

A G E N D A

Item

- 1 Evacuation Procedure
- 2 Apologies for Absence
- 3 Minutes (*Pages 1 - 12*)

To approve the minutes of the Planning Committee held on 12 July 2018.
- 4 Declarations of Interest
- 5 Deferred Applications - CH/2018/0265/FA & CH/2018/0266/HB, The Nags Head Public House London Road Little Kingshill
- 6 Items for Noting
- 7 **Report on Main List of Applications (*Pages 13 - 92*)**

The Lee

CH/2017/2235/FA

Ward: Cholesbury, The Lee,
Bellingdon

Page No: 2

Recommendation: Refuse permission

1 and 2 Kingswood Cottages, Swan Lane, The Lee, Great Missenden,
Buckinghamshire, HP16 9NU

Amersham

CH/2018/0080/FA

Ward: Amersham Town

Page No: 9

Recommendation: Refuse Permission with further action

PHD Modular Access Service Limited, Bramble Lane, Amersham, Buckinghamshire,
HP7 9DN

8 **Reports On Alleged Breaches Of Planning Control**

Amersham

2017/00159/AB **WITHDRAWN**

Ward: Amersham Town

Page No: 2

Alleged breach: Without planning permission, the construction of a single storey rear and side extension.

Rookwood Lodge, Stanley Hill, Amersham, Buckinghamshire HP7 9HH ("the land")

Amersham

2017/00234/AB

Ward: Amersham on the Hill

Page No: 9

Alleged breach: Untidy site adversely affecting the amenity of the area

Land between 32-33 Green Lane, Amersham, Buckinghamshire HP6 6AS ("the land")

Chartridge

2018/00002/AB

Ward: Cholesbury, The Lee,
Bellingdon

Page No: 14

Alleged breach: Failure to remove a structure namely a large metal container after development has been completed, in open Green Belt and AONB.

High Mead, Chesham Road, Bellingdon, Buckinghamshire HP5 2XU

Chalfont St Peter

Alleged breach: Without planning permission, the material change of use of a garden outbuilding on the Land to a self-contained unit of residential accommodation.

Land to the rear of 23 High Street, Chalfont St Peter, Buckinghamshire SL9 9QE ("the Land")

9 Exclusion of the Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

- | | |
|-------------|---|
| Paragraph 1 | Information relating to any individual |
| Paragraph 2 | Information which is likely to reveal the identity of any individual. |
| Paragraph 3 | Information relating to the financial or business affairs of any particular persons (including the authority holding that information). |
| Paragraph 4 | Information relating to any consultation or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter raising between the authority or a Minister of the Crown employees of, or office holders under, the authority. |
| Paragraph 5 | Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings. |
| Paragraph 6 | Information which reveals that the authority proposes <ol style="list-style-type: none">To give under any enactment a notice under or by virtue of which requirements are imposed on a person.To make an order of direction under any enactment. |
| Paragraph 7 | Information relating to any action taken or to be taken in connection with prevention, investigation or prosecution of crime. |

Note: All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

Membership: Planning Committee (CDC)

Councillors: D Phillips (Chairman)
M Titterington (Vice-Chairman)
J Burton
J Gladwin
M Harrold
C Jones
P Jones
J MacBean
S Patel
N Rose
J Rush
J Waters
C Wertheim

Date of next meeting – Thursday, 6 September 2018

Public Speaking

If you have any queries concerning public speaking at Planning Committee meetings, including registering your intention to speak, please ask for the Planning Committee Co-ordinator 01494 732950; planning@chiltern.gov.uk

Audio/Visual Recording of Meetings

This meeting might be filmed, photographed, audio-recorded or reported by a party other than the Council for subsequent broadcast or publication. If you intend to film, photograph or audio record the proceedings, or if you have any questions please contact Democratic Services. Members of the press please contact the Communications Team.

If you would like this document in large print or an alternative format, please contact 01895 837236; email democraticservices@chiltern.gov.uk